

DEPARTMENTAL REPORTS

FEBRUARY 2021 MONTHLY REPORTS

The following monthly reports are attached:

Building Permit Activity Report
Property Maintenance Inspection Report
Zoning Clearances Issued
Environmental Services Report
Delinquent Meals and Lodging Tax
Business License
Parks and Recreation
City Clips
Utility Outage Report
Water System Chlorination Report
Department of Environmental Quality Report
Franklin Municipal Airport

RESIDENTIAL CONSTRUCTION

NEW SINGLE FAMILY

| Owner/Address | Description/Parcel ID | Estimated Value |
|---|-----------------------|-----------------|
| TOTAL NEW SINGLE FAM CONSTRUCTION: | 0 | 0 |

RESIDENTIAL RENOVATIONS

| Owner/Address | Description/Parcel ID | Estimated Value |
|---|---|-----------------|
| ✓ MASSENBURG, ALE 709 PACE ST | RESIDENTIAL RENOVATIONS 122-(061)-2 | 1,000 |
| ✓ KATAY & GERALD ROBERTS 217 NORTH DRIVE FRNAKLIN | RESIDENTIAL 055-002-14 | 3,000 |
| ✓ MILLER CHRISTOPHER 307 BEAMON STREET FRANKLIN | RESIDENTIAL RENOVATIONS 090-037-7 | 6,250 |
| TOTAL RESIDENTIAL RENOVATIONS | 3 | 10,250 |

COMMERCIAL CONSTRUCTION

COMMERCIAL RENOVATIONS

| Owner/Address | Description/Parcel ID | Estimated Value |
|--|--|-----------------|
| ✓ FRANKLIN, CITY OF 683 OAK ST 23851 | COMMERCIAL RENOVATIONS 139-(114)-I | 16,600 |
| TOTAL COMMERCIAL RENOVATIONS: | 1 | 16,600 |
| TOTAL ALL COMMERCIAL CONSTRUCTION: | 1 | 16,600 |

OTHER BUILDING PERMITS

| Owner/Address | Description/Parcel ID | Estimated Value |
|---|-----------------------|-----------------|
| ✓ CUTCHINS, ROBERT 139 CRESCENT DRIVE | GARAGE/CARPORT | 40,000 |
| TOTALS: | 1 | 40,000 |

SIGN PERMITS

| Owner/Address | Description/Parcel ID | Estimated Value |
|---|-----------------------|-----------------|
| ✓ EITEL, DOUGLAS 1311 ARMORY DR 23851 | SIGN | 1,200 |
| TOTALS: | 1 | 1,200 |

| | | |
|---|----------|---------------|
| TOTAL # OF BUILDING PERMITS / VALUE: | 6 | 68,050 |
|---|----------|---------------|

CERTIFICATES OF OCCUPANCY

| DATE ISSUED | ADDRESS | TYPE |
|------------------------|---------|------|
| NO C/O's ISSUED | | |

| | |
|--|-----------------|
| TOTAL PERMIT & INSPECTION FEES GENERATED: | 1,639.92 |
| TOTAL OTHER REVENUE GENERATED: | 0.00 |
| STATE SURCHARGE COLLECTED: GENERATED: | 24.98 |
| TOTAL REVENUE GENERATED: | 1,664.90 |

OTHER PERMITS ISSUED:

| TYPE | RES | COMM | FEES | VALUE |
|-------------------|-----------|----------|-----------------|----------------|
| ELECTRICAL PERMIT | 9 | 1 | 564.00 | 58,950 |
| MECHANICAL PERMIT | 3 | 0 | 175.00 | 14,050 |
| PLUMBING PERMIT | 4 | 0 | 200.00 | 19,250 |
| ZONING PERMIT | 3 | 0 | 75.00 | 40,000 |
| TOTALS: | 19 | 1 | 1,014.00 | 132,250 |

PROJECT CODE RECAP

| PERMITS BY TYPE | # OF PERMITS | EST VALUE | FEES |
|-----------------------------|--------------|----------------|----------------|
| COMMERCIAL RENOVATIONS | 1 | 16,600 | 0.00 |
| COMMERCIAL RENOVATIONS | 1 | 16,600 | 0.00 |
| ELECTRICAL PERMITS | 10 | 58,950 | 564.00 |
| GARAGE/CARPORT | 1 | 40,000 | 185.00 |
| MECHANICAL PERMIT | 3 | 14,050 | 175.00 |
| PLUMBING PERMITS | 4 | 19,250 | 200.00 |
| RESIDENTIAL REPAIR-BUILDING | 1 | 3,000 | 120.00 |
| RESIDENTIAL RENOVATIONS | 2 | 7,250 | 245.00 |
| SIGN | 1 | 1,200 | 70.00 |
| ZONING CLEARANCE | 3 | 40,000 | 75.00 |
| TOTALS | 27 | 216,900 | 1634.00 |

PERMITS BY AREA

| DESCRIPTION | # OF PERMITS | ESTIMATED VALUE |
|----------------|--------------|-----------------|
| FRANKLIN (ALL) | 26 | 200,300 |
| TOTALS | 26 | 200,300 |

INSPECTIONS BY TYPE

| PERMIT TYPE | # OF INSPECTIONS | RES | COMM |
|-------------------|------------------|----------|----------|
| BUILDING PERMIT | 6 | 6 | 0 |
| ELECTRICAL PERMIT | 1 | 1 | 0 |
| PLUMBING PERMIT | 2 | 2 | 0 |
| TOTALS | 9 | 9 | 0 |
| CODE ENFORCEMENT | 1 | | |
| TOTALS | 10 | | |

| DATE INSP | RECORD/INSP | INSP TYPE | RESULTS | INSPECTOR | OWNER PROPERTY ADDRESS |
|-----------|--------------|-----------|---------|-----------|---|
| 2/02/2021 | X-006581-001 | Z008 | V | LDC | HALSTEAD RANCH FAMILY TRUST 312 WEST FIRST AVE |

COMPLAINT ***PROPERTY MAINTENANCE ISSUE COMPLIANT SUBMITTAL***

WEED, GRASS & UNHEALTHY GROWTH ETC....

GENERAL CONCERNS REGARDING AN OBSERVED CONDITION THAT DOES NOT FIT ONE OF THE COMPLIAINTS DESCRIBED ABOVE, BUT STILL PRESENTS A POSSIBLE THREAT TO PUBLIC SAFETY OR ENVIRONMENTAL COMPLIANCE.

Tall Grass (over 12 inches long). Vines running into foryer on front porch. Porch roof collasping. Porch floor rotting and weaken. Wiindow glass out on rear of house. Structure posted as Unsafe Building on 8/22/2019. Recommend legal action be taken by City to have structure repaired or demolished.

TOTAL # of INSPECTIONS: 1

Franklin

Printed: 4/28/2021 3:17 pm

PERMITS ISSUED FROM: 2/01/2021 TO 2/28/2021

Page 1 of 1

For Project Codes: ZC

| Permit# / | Dt Issued | Property Address | Project Description | Status |
|---------------------------------------|-----------|--------------------------|---------------------------|----------|
| DETAILS FOR PROJECT CODE: ZCZ- | | | | |
| Z-21-000040 | 2/17/2021 | 139 CRESCENT DR FRANKLIN | CONSTRUCTION OF 28" X 40" | 2 |
| Z-21-000046 | 2/23/2021 | 213 COBB STREET FRANKLIN | HOME OCCUPANCY PERMIT | 2 |
| Z-21-000052 | 2/24/2021 | 232 NORTH DRIVE 23851 | CONSTRUCTING PROPERTY | 2 |
| TOTALS: # of PERMITS: 3 | | | | 0 |

TOTAL # OF PERMITS: 3

| | A | B | C | D | E | F | G | H | I | J |
|----|--|------------------------------|----------------|---------------------|---|--|-----------------------|---|--|---------------|
| 1 | ZONING CLEARANCES REVIEWED AND ISSUED 2020 (CITY) | | | | | | | | | |
| 2 | | | | | | | | | | |
| 3 | | Retail / Business | New SFD | New Comm | Addition s /Alts Commerc ial | Additions /Alts Residential | Home Occp. | Accessor y Structure s (signs, fences, pools, decks, etc.) | Tents, Promotio nal Displays, Other | Totals |
| 4 | January | | 1 | | | 6 | | | | 7 |
| 5 | February | | | | 1 | 3 | 1 | 2 | | 7 |
| 6 | March | | | | | | | | | |
| 7 | April | | | | | | | | | |
| 8 | May | | | | | | | | | |
| 9 | June | | | | | | | | | |
| 10 | July | | | | | | | | | |
| 11 | August | | | | | | | | | |
| 12 | September | | | | | | | | | |
| 13 | October | | | | | | | | | |
| 14 | November | | | | | | | | | |
| 15 | December | | | | | | | | | |
| 16 | Totals | | 1 | | 1 | 9 | 1 | 2 | | 14 |

Project Status Report



Environmental Services Division
February 2021

■ : City of Franklin

PROJECT STATUS REPORT: City of Franklin (Environmental Services Division)

REPORTING MONTH: February 2021

| CUP/Site Plan Reviewed Date | Project Title | Project Address | Owner/Applicant Name | Site Plan under Review | Bldg Permit Issued | LD Permit Issued | Total Disturbed Acreage | Design/Inspection Comments |
|-----------------------------|----------------|-------------------|---|------------------------|--------------------|------------------|-------------------------|---|
| CITY OF FRANKLIN: | | | | | | | | |
| 1/6/2021 | Harbor Freight | 1101 Armory Drive | Holton Brinson/Jordan Trotter Commerical Real Estate | N/A | N/A | | | Mr. Holton Brinson submitted a conceptual site plan of a proposed Harbor Freight on a lot at 1101 Armory Drive. The Community Development Division, Ms. Walkup, Mr. Copland, and I hosted a design conference over the phone with Mr. Brinson answering preliminary questions concerning the full submission process. Community Development is awaiting full site plans, applications, and associated fees to do a full site and building plan review. No further progression in February. |

PROJECT STATUS REPORT: City of Franklin (Environmental Services Division)

REPORTING MONTH: February 2021

| | | | | | | | | |
|-----------|---------------------|-------------------|--------------------------------------|-----------|--|--|------|--|
| 8/27/2020 | Wawa - Armory Drive | 1461 Armory Drive | Capital Growth Buchalter/Kimley-Horn | Completed | | | 2.02 | <p>received. Zoning/City, Public Works, VDOT have been notified of plans. 1st submittal currently under review. 1st submittal completed and comments returned to Kimley-Horn (9/23) Awaiting 2nd submittal. Second Submittal arrived 11/5/2020. City of Franklin staff reviewed and submitted comments back to Kimley-Horn by 11/20/2020. Kimley-Horn and the City of Franklin staff are all satisfied with comments on the site plans. The wawa project is scheduled to go before the Planning Commission on 12/17 at 5:30 pm per zoning ordinance section 24.5 item B. Wawa appeared in front of the Planning Commission on the scheduled date. The Commissioners expressed concern on the "porkchop entrance" that is proposed on the Armory Drive entrance, however, Ms. Walkup, Interim Director of Community Development, and Mr. Jeremy Yee, Professional Engineer of Kimley-Horn, ensured the Commissioners this proposal is the best design for the site. Site plans were approved by the Commissioners. Kimley-Horn submitted Third submittal of site plans on 12/18/2020. As of January 14, site plans are conditionally approved with the contingency of bonds being issued and the plat for combining two parcels has been initiated. The Community Development Division is currently awaiting for building plans and associated land disturbance permit fees. No further progression in February.</p> |
| | | | | | | | | |

DELINQUENT MEALS & LODGING TAX REPORT AS OF MARCH 2, 2021

FOR JANUARY 2021

(DUE FEBRUARY 20, 2021)

MEALS TAX

| BUSINESS NAME: | MONTH DELINQUENT: | TOTAL MONTHS |
|-------------------------------------|------------------------------------|---------------------|
| CAPTAIN J | JAN 2021 | 1 |
| CORNER OF SOUTH | NOV 2020 & JAN 2021 | 2 |
| FRANKLIN STEAK & SEAFOOD | DEC 2020 & JAN 2021 | 2 |
| GREAT WALL | JAN 2021 | 1 |
| OUR TREE COMPANY | OCT-DEC 2020 & JAN 2021 | 4 |

(THE MAIL SEEMS TO BE AN ISSUE)

LODGING TAX

| BUSINESS NAME: | MONTH DELINQUENT: | TOTAL MONTHS |
|-----------------------|--------------------------|---------------------|
| | | |
| | | |
| | | |

ALL LODGING TAX RETURNS ARE CURRENT

New Business Up-date

February 2021

| Business Name | Location | Contact Info | Type of Service |
|---|---|---------------------|------------------------|
| Cardinal Care Psychiatric Services LLC/Naomi Myrick/Owner | 210 Stewart Drive Franklin, Virginia 23851 | 757-304-6017 | Mental Facility |
| Riverside Logistics Services/Keith Hamlett/President | 221 Progress Parkway Franklin, Virginia 23851 | 804-474-7700 | Warehouse |
| Tidewater Interior Wall and Ceiling Inc./Jill LeBlond | 1112 Cavalier Blvd Ste 100 Chesapeake, Virginia 23323 | 757-487-0734 | Contractor |
| Bay Crawlspace & Foundation Repair/Blake Heron | 1179 Lance Road Norfolk, Virginia 23502 | 757-460-0444 | Contractor |
| Michael Wise | 210 South Main Street Franklin, Virginia 23851 | 757-653-8660 | Farmers Market |
| Hampton Roads Radiology Associates/Jamie Walker | 110 Kingsley Lane Ste 305 Norfolk, Virginia 23502 | 757-889-5422 | Medical |
| Mid-Atlantic Building Services LLC/Shawn Peterson | 100 Aragona Blvd Ste 102 Virginia Beach, Virginia 23462 | 757-422-0855 | Contractor |
| F C I Towers/Jason Hamill | 2528 Horse Pasture Road Ste 100 Virginia Beach, Virginia 23453 | 757-490-2535 | Contractor |
| Refcon Services/Ruben Escobar | P O Box 55088 Norfolk, Virginia 23505 | 757-616-0691 | Contractor |



2021 Spring Season

Franklin Girls GOTR Team

Practice starts March 8th!

**Mondays & Wednesdays
4:30 PM - 6:00 PM**

For more information contact:

Program Director Ali Reynolds

ali@gotrhr.org / 804-928-4554

Franklin Parks & Recreation

757-562-2475

Space is limited to 15 girls!

Register opens February 15th

www.gotrhr.org

Not Cancelled:

Building Confident Girls

To ensure the safety of girls and our trained volunteer coaches, our trusted curriculum has been modified to include physical distancing precautions and the ability to seamlessly transition to virtual programming should the need arise.

*Included with the
\$10 registration fee:*



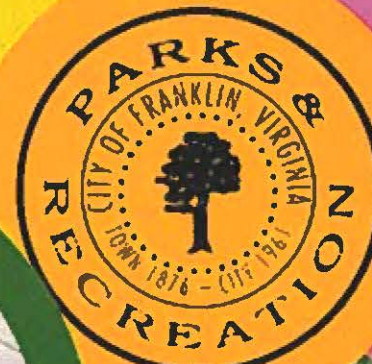
- ★ Cinch Sack
- ★ GOTR Water Bottle
- ★ GOTR T-Shirt
- ★ 5k Finisher Medal
- ★ 5k Souvenir Bib
- ★ 8 Weeks of Lessons
- ★ Colored Pencils & Sharpener
- ★ Activity Journal
- ★ Cloth Face Covering
- ★ Hand Sanitizer
- ★ Disinfecting Wipes
- ★ Tissues

Thanks to the Obici Healthcare Foundation, we are able to offer a reduced registration fee. All participants will receive a FREE pair of running shoes in their size!

HURRY!
LIMITED
SPACE

Spring Break CAMP

APRIL 5-9



CALL FOR MORE INFO:
757-562-2475

LOCATION:
683 OAK STREET
TIME: 7:30A-6:00P
OPEN TO AGES 5-12 Y.O

\$50

REGULAR
REGISTRATION

ACTIVITIES

OUTDOOR GAMES,
FIELD TRIP,
FUN DAY,
ARTS & CRAFTS ETC

REGISTER @
WWW.FRANKLINVA.COM OR
ONLINE PAYMENTS OR COME
INTO THE OFFICE TO OBTAIN A
PAPER APPLICATION AT 683
OAK STREET FRANKLIN VA
23851

Franklin Department of Parks & Recreation

NOW HIRING

Looking for a summer job? The Franklin Department of Parks & Recreation is now accepting applications. Come join our team!

Summer Jam Employees

**-Positions Available:
-Site Director
-Recreational Leaders**

Applications are available at City hall 207 W. Second Ave Franklin, VA 23851 or application can be obtained at www.franklinva.com--> Employment.
For further information call
757-562-8508





NOW HIRING

Looking for a great summer job? The Franklin Department of Parks & Recreation are currently accepting applications.

POSITIONS AVAILABLE:

- Pool Manager
- Lifeguards
- Gate Attendants



Applications are available at City hall 207 W. Second Ave Franklin, VA 23851 or application can be obtained at www.franklinva.com --> Employment. For Further information call 757-562-8508

MARTIAL ARTS

OKINAWAN SHORIN RYU KARATE



Monday & Wednesday

5-6:30 pm

at City of Franklin Parks & Rec

Call Renshi Tony Leigh

Ski Warrior

Cell: (757) 653-7560

Home: (434) 658-4148



Dojo Located at:

Franklin Parks & Recreation

683 Oak Street

Franklin, VA

Kyoshi Warren Cobb

Warrior Within

(757) 742-1709

Hours:

Mon. and Tue. 5 - 6:30pm

Classes available to
all Adults down to 6 years old



Class Fee \$50.00
per month
Class A Day \$15.00
Drop In

| | A | B | C | D | E | F |
|----|--------------------------|---|--|---|---|---|
| 1 | | Franklin Power & Light | | | | |
| 2 | | Trouble Calls | | | | |
| 3 | | February 1, 2021 to February 28, 2021 | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | Date: | 2/5/2021 | | | | |
| 7 | Location: | Bird song scales | | | | |
| 8 | Time first call came in: | 2:30 | | | | |
| 9 | Actual Time of Outage: | 3:00 | | | | |
| 10 | Power restored: | 11:00 am 2/8/21 the head guy with Birdsong told us we could r | | | | |
| 11 | Response time: | | they weren't using scales until 2/8/21 | | | |
| 12 | Problem: | tractor trailer hit pole | | | | |
| 13 | | | | | | |
| 14 | # of customers effected: | 1 scales | | | | |

| | G |
|----|------------------|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | repair on Monday |
| 11 | |
| 12 | |
| 13 | |
| 14 | |

| | | | | | | |
|--|--|--|--|--|--|--|
| Date: | Monday - 7/6/15 | | | | | |
| Location: | Part of Dogwood Bend Road and Sycamore Church Road | | | | | |
| Time first call came in: | 7:34pm | | | | | |
| Actual Time of Outage: | | | | | | |
| Power restored: | 8:15pm to 94 customers | | | | | |
| Power restored: | 9:00pm to 2 customers | | | | | |
| Response time: | 20 minutes | | | | | |
| Problem: | Storm trouble - primary wire down - opened up "C" phase reclosure | | | | | |
| # of customers effected: | 96 | | | | | |
| This opened up "C" phase reclosure 1442 on Dogwood Bend Rd. | | | | | | |
| Date: | Wednesday - 7/8/15 | | | | | |
| Location: | 31132 Smiths Ferry Road | | | | | |
| Time first call came in: | 2:30am | | | | | |
| Actual Time of Outage: | | | | | | |
| Power restored: | 4:30am | | | | | |
| Response time: | 35 minutes | | | | | |
| Problem: | Tree - fell across house service and tore it down | | | | | |
| # of customers effected: | 2 | | | | | |
| Wendell said it probably rocked the primary pretty good across road | | | | | | |
| Date: | Wednesday - 7/15/15 | | | | | |
| Location: | Smiths Ferry Road (Miller Farm) | | | | | |
| Time first call came in: | 10:20am | | | | | |
| Actual Time of Outage: | | | | | | |
| Power restored: | 11:37am | | | | | |
| Response time: | 15 minutes | | | | | |
| Problem: | Partial power - blown lightning arrester in the pad mount transformer | | | | | |
| # of customers effected: | 1 | | | | | |
| Outage at Miller farm just south of Mr. Darden - trouble shooting probably blinked him | | | | | | |

FILE

CITY OF FRANKLIN
WATER SYSTEM CHLORINATION REPORT
 FEBRUARY 2021

| | Pretlow | Hunterdale. | Armory Dr | Public Works | Cypress Ave | Trail Road | 2nd Ave |
|------|----------|-------------|-----------|--------------|-------------|------------|------------|
| | Well # 6 | Well # 7 | Dist. Sys | Dist. Sys. | Dist. Sys. | Dist. Sys. | Dist. Sys. |
| | Cl2 Res. | Cl2 Res. | Cl2 Res. | Cl2 Res. | Cl2 Res | Cl2 Res | Cl2 Res. |
| Date | Mg/l | Mg/l | Mg/l | Mg/l | Mg/l | Mg/l | Mg/l |
| 1 | 1.14 | 1.12 | 0.74 | 0.73 | 0.56 | 0.69 | 0.47 |
| 2 | 1.14 | 1.06 | 0.67 | 0.73 | 0.63 | 0.69 | 0.50 |
| 3 | 1.03 | 0.93 | 0.66 | 0.65 | 0.66 | 0.71 | 0.51 |
| 4 | 0.93 | 0.94 | 0.66 | 0.68 | 0.65 | 0.69 | 0.48 |
| 5 | 0.87 | 0.96 | 0.63 | 0.67 | 0.65 | 0.69 | 0.48 |
| 6 | 0.85 | 0.89 | 0.58 | 0.62 | 0.61 | 0.63 | 0.48 |
| 7 | 0.90 | 0.91 | 0.61 | 0.63 | 0.57 | 0.69 | 0.42 |
| 8 | 0.96 | 0.96 | 0.64 | 0.64 | 0.65 | 0.67 | 0.44 |
| 9 | 1.06 | 0.93 | 0.57 | 0.65 | 0.60 | 0.64 | 0.46 |
| 10 | 0.87 | 0.96 | 0.61 | 0.64 | 0.65 | 0.70 | 0.59 |
| 11 | 1.05 | 1.01 | 0.61 | 0.64 | 0.66 | 0.70 | 0.48 |
| 12 | 1.01 | 1.01 | 0.61 | 0.71 | 0.66 | 0.69 | 0.49 |
| 13 | 0.95 | 0.90 | 0.60 | 0.59 | 0.60 | 0.65 | 0.43 |
| 14 | 0.95 | 0.90 | 0.59 | 0.69 | 0.65 | 0.66 | 0.41 |
| 15 | 1.04 | 0.93 | 0.62 | 0.61 | 0.62 | 0.67 | 0.44 |
| 16 | 0.94 | 0.96 | 0.64 | 0.66 | 0.68 | 0.71 | 0.52 |
| 17 | 0.98 | 1.02 | 0.61 | 0.65 | 0.69 | 0.70 | 0.53 |
| 18 | 1.10 | 0.99 | 0.66 | 0.70 | 0.69 | 0.71 | 0.55 |
| 19 | 0.98 | 1.00 | 0.60 | 0.65 | 0.66 | 0.70 | 0.49 |
| 20 | 0.98 | 1.03 | 0.60 | 0.61 | 0.67 | 0.70 | 0.49 |
| 21 | 1.15 | 0.98 | 0.57 | 0.59 | 0.63 | 0.68 | 0.50 |
| 22 | 1.00 | 0.98 | 0.70 | 0.70 | 0.69 | 0.74 | 0.55 |
| 23 | 1.00 | 1.03 | 0.63 | 0.69 | 0.70 | 0.72 | 0.53 |
| 24 | 1.06 | 0.99 | 0.63 | 0.70 | 0.65 | 0.68 | 0.52 |
| 25 | 1.07 | 1.00 | 0.57 | 0.65 | 0.61 | 0.66 | 0.47 |
| 26 | 0.91 | 1.02 | 0.67 | 0.67 | 0.67 | 0.70 | 0.53 |
| 27 | 1.06 | 0.93 | 0.75 | 0.61 | 0.57 | 0.66 | 0.53 |
| 28 | 1.02 | 0.99 | 0.55 | 0.73 | 0.55 | 0.65 | 0.47 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

**COMMONWEALTH OF VIRGINIA
GROUND WATER PUMPAGE AND USE REPORT**

Year 2021
MONTH FEBRUARY
Quarter 1 2 3 4
(Circle One)
County/ City
City of Franklin

Water Source: X Well(s) Spring(s) Wells and Spring(s)
Public. Send copy of report to Regional State Water Control Board Office and
Regional State Health Department Office
Industrial. Send copy of report to Regional State Water Control Office
Other. Send copy of report to Regional State Water Control Board Office

Name of Waterworks
City of Franklin
Owner Same
Address: P. O. Box 179
Franklin, Va. 23851 Phone (757)562-8564

Name of Operator Stephen W. Watson
Position/ Title Utility Superintendent
Signature Stephen W. Watson Date 3-2-2021
Population Served (Public) 9,000
No. of Connections (Public) 3,500
Operation Permit Number (public) 3620350

Type of use: Public X Industrial Other (Specify)

If measurements are for a single-meter field reading, list wells included in field

SWCB No. Owner No. SWCB No. Owner No.
SWCB No. Owner No. SWCB No. Owner No.
SWCB No. Owner No. SWCB No. Owner No.

Meter readings are in Gallons (gallons, 1000's of gallons, cubic feet, etc.)

| SWCB No. | Owner No. | # 4 Well |
|----------|----------------|------------|
| Last | Months Reading | 49,700,000 |
| Date | Meter Reading* | Gal. used |
| 1 | | 0 |
| 2 | | 0 |
| 3 | | 0 |
| 4 | | 0 |
| 5 | | 0 |
| 6 | | 0 |
| 7 | | 0 |
| 8 | | 0 |
| 9 | | 0 |
| 10 | | 0 |
| 11 | | 0 |
| 12 | | 0 |
| 13 | | 0 |
| 14 | | 0 |
| 15 | | 0 |

| Date | Meter Reading* | Gal. Used | Water Level**** |
|------|----------------|-----------|-----------------|
| 16 | | 0 | |
| 17 | | 0 | |
| 18 | | 0 | |
| 19 | | 0 | |
| 20 | | 0 | |
| 21 | | 0 | |
| 22 | | 0 | |
| 23 | | 0 | |
| 24 | | 0 | |
| 25 | | 0 | |
| 26 | | 0 | |
| 27 | | 0 | |
| 28 | 49,700,000 | 0 | |

* Read meter same time each day
** If taken, read at end of non pumping period
***If taken, read at end of heavy- pumping period
****If taken in one well in a field, specify which
Well - COLLEGE DR

| | | | |
|-----------------------------|------|-------------------------------|------|
| Total Gallons During Month | 0 | Total Gallons During Quarter | 0 |
| Total Oper. Days this Month | 0 | Total Oper. Days this Quarter | 0 |
| Daily Average During Month | 0.00 | Daily Average During Quarter | 0.00 |

FILE

**COMMONWEALTH OF VIRGINIA
GROUND WATER PUMPAGE AND USE REPORT**

Year 2021
MONTH FEBRUART
Quarter 1 2 3 4
(Circle One)
County/ City
City of Franklin

State Department of Health and State Water Control Board

Water Source: X Well(s) Spring(s) Wells and Spring(s)
Public. Send copy of report to Regional State Water Control Board Office and Regional State Health Department Office
Industrial. Send copy of report to Regional State Water Control Office
Other. Send copy of report to Regional State Water Control Board Office

Name of Waterworks
City of Franklin

Name of Operator Stephen W. Watson
Position/ Title Utility Superintendent
Signature Stephen W. Watson Date 3-2-2021

Owner Same
Address: P. O. Box 179
Franklin, Va. 23851 Phone (757)562-8564

Population Served (Public) 9,000
No. of Connections (Public) 3,500
Operation Permit Number (public) 3620350

Type of use: Public X Industrial Other (Specify)

If measurements are for a single-meter field reading, list wells included in field

| | | | |
|--------------------------|---------------------------|--------------------------|---------------------------|
| SWCB No. <u> </u> | Owner No. <u> </u> | SWCB No. <u> </u> | Owner No. <u> </u> |
| SWCB No. <u> </u> | Owner No. <u> </u> | SWCB No. <u> </u> | Owner No. <u> </u> |
| SWCB No. <u> </u> | Owner No. <u> </u> | SWCB No. <u> </u> | Owner No. <u> </u> |

Meter readings are in Gallons (gallons, 1000's of gallons, cubic feet, etc.)

| SWCB No. | Owner No. | # 5 Well |
|----------|----------------|-----------|
| Last | Months Reading | 2,500,000 |
| Date | Meter Reading* | Gal. used |
| 1 | | 0 |
| 2 | | 0 |
| 3 | | 0 |
| 4 | | 25,000 |
| 5 | | 0 |
| 6 | | 0 |
| 7 | | 0 |
| 8 | | 0 |
| 9 | | 0 |
| 10 | | 0 |
| 11 | | 25,000 |
| 12 | | 0 |
| 13 | | 0 |
| 14 | | 0 |
| 15 | | 0 |

| Date | Meter Reading* | Gal. Used | Water Level**** |
|------|----------------|-----------|-----------------|
| 16 | | 0 | |
| 17 | | 25,000 | |
| 18 | | 0 | |
| 19 | | 0 | |
| 20 | | 0 | |
| 21 | | 0 | |
| 22 | | 0 | |
| 23 | | 0 | |
| 24 | | 0 | |
| 25 | | 25,000 | |
| 26 | | 0 | |
| 27 | | 0 | |
| 28 | 2,600,000 | 0 | |

* Read meter same time each day
** If taken, read at end of non pumping period
***If taken, read at end of heavy- pumping period
****If taken in one well in a field, specify which
Well - HUNTERDALE # 5

| | | | |
|-----------------------------|-----------|-------------------------------|-----------|
| Total Gallons During Month | 100,000 | Total Gallons During Quarter | 200,000 |
| Total Oper. Days this Month | 4 | Total Oper. Days this Quarter | 8 |
| Daily Average During Month | 25,000.00 | Daily Average During Quarter | 25,000.00 |

FILE

**COMMONWEALTH OF VIRGINIA
GROUND WATER PUMPAGE AND USE REPORT**

Year 2021
MONTH FEBRUART
Quarter 1 2 3 4
(Circle One)
County/ City
City of Franklin

Water Source:

Well(s)
 Spring(s)
 Wells and Spring(s)

State Department of Health and State Water Control Board
Public. Send copy of report to Regional State Water Control Board Office and
Regional State Health Department Office
Industrial. Send copy of report to Regional State Water Control Office
Other. Send copy of report to Regional State Water Control Board Office

Name of Waterworks
City of Franklin

Owner Same
Address: P. O. Box 179
Franklin, Va. 23851 Phone (757)562-8564

Name of Operator Stephen W. Watson
Position/ Title Utility Superintendent
Signature Stephen W. Watson Date 3-2-2021
Population Served (Public) 9,000
No. of Connections (Public) 3,500
Operation Permit Number (public) 3620350

Type of use: Public Industrial Other (Specify)

If measurements are for a single-meter field reading, list wells included in field

| | | | |
|----------------|-----------------|----------------|-----------------|
| SWCB No. _____ | Owner No. _____ | SWCB No. _____ | Owner No. _____ |
| SWCB No. _____ | Owner No. _____ | SWCB No. _____ | Owner No. _____ |
| SWCB No. _____ | Owner No. _____ | SWCB No. _____ | Owner No. _____ |

Meter readings are in Gallons (gallons, 1000's of gallons, cubic feet, etc.)

| SWCB No. | Owner No. | # 6 Well |
|----------|----------------|-----------------|
| Last | Months Reading | 988,220,000 |
| Date | Meter Reading* | Water Level**** |
| | Gal. used | |
| 2 | 318,000 | |
| 3 | 455,000 | |
| 4 | 507,000 | |
| 5 | 346,000 | |
| 6 | 459,000 | |
| 7 | 496,000 | |
| 8 | 486,000 | |
| 9 | 482,000 | |
| 10 | 361,000 | |
| 11 | 513,000 | |
| 12 | 397,000 | |
| 13 | 383,000 | |
| 14 | 491,000 | |
| 15 | 417,000 | |
| | 502,000 | |

| Date | Meter Reading* | Gal. Used | Water Level**** |
|------|----------------|-----------|-----------------|
| 16 | | 325,000 | |
| 17 | | 455,000 | |
| 18 | | 348,000 | |
| 19 | | 438,000 | |
| 20 | | 493,000 | |
| 21 | | 399,000 | |
| 22 | | 336,000 | |
| 23 | | 454,000 | |
| 24 | | 452,000 | |
| 25 | | 447,000 | |
| 26 | | 444,000 | |
| 27 | 999,880,000 | 456,000 | |
| 28 | 360,000 | 480,000 | |

* Read meter same time each day

** If taken, read at end of non pumping period

***If taken, read at end of heavy- pumping period

****If taken in one well in a field, specify which

Well - PRETLOW

Total Gallons
During Month

12,140,000

Total Oper.
Days this Month

28

Daily Average
During Month

433,571.43

Total Gallons
During Quarter

25,766,000

Total Oper.
Days this Quarter

59

Daily Average
During Quarter

436,711.86

FILE

**COMMONWEALTH OF VIRGINIA
GROUND WATER PUMPAGE AND USE REPORT**

Year 2021
MONTH FEBRUARY
Quarter 1 2 3 4
(Circle One)
County/ City
City of Franklin

State Department of Health and State Water Control Board

Public. Send copy of report to Regional State Water Control Board Office and
Regional State Health Department Office

Industrial. Send copy of report to Regional State Water Control Office

Other. Send copy of report to Regional State Water Control Board Office

Water Source:
 Well(s)
 Spring(s)
 Wells and Spring(s)

Name of Waterworks
City of Franklin

Owner Same

Address: P. O. Box 179
Franklin, Va. 23851 Phone (757)562-8564

Name of Operator Stephen W. Watson
Position/ Title Utility Superintendent

Signature Stephen W. Watson Date 3-2-2021

Population Served (Public) 9,000

No. of Connections (Public) 3,500

Operation Permit Number (public) 3620350

Type of use: Public Industrial Other (Specify)

If measurements are for a single-meter field reading, list wells included in field

| | | | |
|----------------|-----------------|----------------|-----------------|
| SWCB No. _____ | Owner No. _____ | SWCB No. _____ | Owner No. _____ |
| SWCB No. _____ | Owner No. _____ | SWCB No. _____ | Owner No. _____ |
| SWCB No. _____ | Owner No. _____ | SWCB No. _____ | Owner No. _____ |

Meter readings are in Gallons (gallons, 1000's of gallons, cubic feet, etc.)

| SWCB No. | Owner No. | # 7 Well |
|----------|----------------|-----------------|
| Last | Months Reading | 207,380,000 |
| Date | Meter Reading* | Water Level**** |
| | Gal. used | |
| 2 | 211,000 | |
| 3 | 326,000 | |
| 4 | 317,000 | |
| 5 | 374,000 | |
| 6 | 444,000 | |
| 7 | 206,000 | |
| 8 | 303,000 | |
| 9 | 474,000 | |
| 10 | 188,000 | |
| 11 | 363,000 | |
| 12 | 288,000 | |
| 13 | 324,000 | |
| 14 | 309,000 | |
| 15 | 346,000 | |
| | 353,000 | |

| Date | Meter Reading* | Gal. Used | Water Level**** |
|------|----------------|-----------|-----------------|
| 16 | | 235,000 | |
| 17 | | 307,000 | |
| 18 | | 340,000 | |
| 19 | | 323,000 | |
| 20 | | 316,000 | |
| 21 | | 346,000 | |
| 22 | | 343,000 | |
| 23 | | 287,000 | |
| 24 | | 331,000 | |
| 25 | | 324,000 | |
| 26 | | 325,000 | |
| 27 | | 324,000 | |
| 28 | 216,296,000 | 289,000 | |

* Read meter same time each day

** If taken, read at end of non pumping period

***If taken, read at end of heavy- pumping period

****If taken in one well in a field, specify which

Well - HUNTERDALE # 7

Total Gallons

During Month

8,916,000

Total Oper.

Days this Month

28

Daily Average

During Month

318,428.57

Total Gallons

During Quarter

19,614,000

Total Oper.

Days this Quarter

59

Daily Average

During Quarter

332,440.68

FILE

Year: 2021
 Month: FEBRUARY

**Virginia Department of Health
 Office of Drinking Water
 Monthly Disinfection Monitoring Report**

PWSID: 3620350

Waterworks: City of Franklin

Monitoring Location: Pretlow Entry Point (EP006)

Required Residual: 0.3 mg/L

| Date | Time | Gallons Hypochlorite | Entry Point Residual(mg/L) | Distribution Residual (mg/L) | Chlorine Tank Gals |
|------|-------|----------------------|----------------------------|------------------------------|--------------------|
| 1 | 8:15 | 4.64 gpd | 1.14 | 0.74 | 260 gals |
| 2 | 8:03 | 4.64 gpd | 1.14 | 0.67 | |
| 3 | 8:00 | 4.64 gpd | 1.03 | 0.66 | |
| 4 | 8:11 | 4.64 gpd | 0.93 | 0.66 | |
| 5 | 8:14 | 4.64 gpd | 0.87 | 0.63 | |
| 6 | 8:47 | 4.64 gpd | 0.85 | 0.58 | |
| 7 | 8:02 | 4.64 gpd | 0.90 | 0.61 | |
| 8 | 10:18 | 4.64 gpd | 0.96 | 0.64 | |
| 9 | 7:52 | 4.64 gpd | 1.06 | 0.57 | |
| 10 | 10:14 | 4.64 gpd | 0.87 | 0.61 | |
| 11 | 8:12 | 4.64 gpd | 1.05 | 0.61 | |
| 12 | 8:25 | 4.64 gpd | 1.01 | 0.61 | |
| 13 | 11:20 | 4.64 gpd | 0.95 | 0.60 | |
| 14 | 11:05 | 4.64 gpd | 0.95 | 0.59 | |
| 15 | 11:07 | 4.64 gpd | 1.04 | 0.62 | |
| 16 | 8:14 | 4.64 gpd | 0.94 | 0.64 | |
| 17 | 8:22 | 4.64 gpd | 0.98 | 0.61 | |
| 18 | 8:23 | 4.64 gpd | 1.10 | 0.66 | |
| 19 | 8:12 | 4.64 gpd | 0.98 | 0.60 | |
| 20 | 10:55 | 4.64 gpd | 0.98 | 0.60 | |
| 21 | 10:27 | 4.64 gpd | 1.15 | 0.57 | |
| 22 | 8:15 | 4.64 gpd | 1.00 | 0.70 | |
| 23 | 8:27 | 4.64 gpd | 1.00 | 0.63 | |
| 24 | 8:23 | 4.64 gpd | 1.06 | 0.63 | |
| 25 | 8:17 | 4.64 gpd | 1.07 | 0.57 | |
| 26 | 8:30 | 4.64 gpd | 0.91 | 0.67 | |
| 27 | 10:13 | 4.64 gpd | 1.06 | 0.75 | |
| 28 | 10:26 | 4.64 gpd | 1.02 | 0.55 | 130 gals |
| | | | | | |
| | | | | | |

Chlorine Compound Used: Sodium Hypochlorite Liquid 12.5 %

** Indicate the dates the chlorine compound was replenished and any operational changes/issues.

FILE

Year: 2021
Month: FEBRUARY

**Virginia Department of Health
Office of Drinking Water
Monthly Disinfection Monitoring Report**

PWSID: 3620350

Waterworks: City of Franklin

Monitoring Location: Hunterdale Entry Point (EP007)

Required Residual: 0.3 mg/L

| Date | Time | Gallons Hypochlorite | Entry Point Residual(mg/L) | Distribution Residual (mg/L) | Chlorine Tank Gals |
|------|-------|----------------------|----------------------------|------------------------------|--------------------|
| 1 | 11:42 | 3.04 gpd | 1.12 | 0.69 | 260 gals |
| 2 | 10:18 | 3.04 gpd | 1.06 | 0.69 | |
| 3 | 10:35 | 3.04 gpd | 0.93 | 0.71 | |
| 4 | 11:11 | 3.04 gpd | 0.94 | 0.69 | |
| 5 | 11:36 | 3.04 gpd | 0.96 | 0.69 | |
| 6 | 9:37 | 3.04 gpd | 0.89 | 0.63 | |
| 7 | 8:40 | 3.04 gpd | 0.91 | 0.69 | |
| 8 | 11:38 | 3.04 gpd | 0.96 | 0.67 | |
| 9 | 10:39 | 3.04 gpd | 0.93 | 0.64 | |
| 10 | 11:37 | 3.04 gpd | 0.96 | 0.70 | |
| 11 | 11:20 | 3.04 gpd | 1.01 | 0.70 | |
| 12 | 10:59 | 3.04 gpd | 1.01 | 0.69 | |
| 13 | 10:25 | 3.04 gpd | 0.90 | 0.65 | |
| 14 | 10:16 | 3.04 gpd | 0.90 | 0.66 | |
| 15 | 10:20 | 3.04 gpd | 0.93 | 0.67 | |
| 16 | 10:57 | 3.04 gpd | 0.96 | 0.71 | |
| 17 | 11:24 | 3.04 gpd | 1.02 | 0.70 | |
| 18 | 11:05 | 3.04 gpd | 0.99 | 0.71 | |
| 19 | 10:45 | 3.04 gpd | 1.00 | 0.70 | |
| 20 | 9:55 | 3.04 gpd | 1.03 | 0.70 | |
| 21 | 9:25 | 3.04 gpd | 0.98 | 0.68 | |
| 22 | 10:54 | 3.04 gpd | 0.98 | 0.74 | |
| 23 | 10:58 | 3.04 gpd | 1.03 | 0.72 | |
| 24 | 11:08 | 3.04 gpd | 0.99 | 0.68 | |
| 25 | 11:39 | 3.04 gpd | 1.00 | 0.66 | |
| 26 | 11:36 | 3.04 gpd | 1.02 | 0.70 | |
| 27 | 9:03 | 3.04 gpd | 0.93 | 0.66 | |
| 28 | 9:27 | 3.04 gpd | 0.99 | 0.65 | 175 gals |
| | | | | | |
| | | | | | |
| | | | | | |

Chlorine Compound Used: Sodium Hypochlorite Liquid 12.5 %

** Indicate the dates the chlorine compound was replenished and any operational changes/issues.